



RECEIPT OF  
PLAT & ELECTRONIC DRAWING  
FOR ELECTRIC LINE EXTENSION  
(Residential Electric)

To be submitted to:  
City of Fountain Utilities Department  
116 S. Main Street  
Fountain, CO 80817

Project: \_\_\_\_\_ Date: \_\_\_\_\_  
*(Subdivision, address, or description of project)*

Applicant: \_\_\_\_\_  
*(Entity that will enter into contract) Individual ( ) Partnership ( ) Corporation ( ) Limited Liability Company ( ) Other ( )*

This application is intended for Electric. Avg. Building Sq. Footage? \_\_\_\_\_

**PLAN REQUIREMENTS**

- \_\_\_\_\_ Utility Service Plan
  - \_\_\_\_\_ Utilities Addressing Plan (UAP)
  - \_\_\_\_\_ Plat and Utility Easement
  - \_\_\_\_\_ Utilities Design CAD File (UDCF)
- (\*Note as different developments are in different stages we will also accept Site Plan & Overall Development Plans)

Projected date that site will be ready for electric installation: \_\_\_\_\_

Applicant has provided City of Fountain Utilities Department with a plat and electronic drawing.

_____ Applicant's Signature <i>(Contract Holder)</i>	_____ Agent's Name <i>(Project Contact)</i>
_____ Applicant's Name <i>(Please Type or Print)</i>	_____ Address
_____ Address	_____ City, State, and Zip Code
_____ City, State, and Zip Code	_____ Telephone and FAX Numbers
_____ Telephone and FAX Numbers	_____ Cellular / Field Numbers <i>(If Applicable)</i>

Please indicate who the Designs should be sent to: **Applicant:** \_\_\_\_\_ **Project Manager:** \_\_\_\_\_

\_\_\_\_\_ **Applicant's Signature** Authorizing the **Agent** to sign contracts and bind Application to such contracts regarding electric.

For Office Use Only		
_____ Log #	_____ Department Approval Signature & Title	_____ Date